

**NOTICE is hereby given of A MEETING OF NASH PARISH COUNCIL  
on Thursday 10/1/2019 at 7.30pm in the Village Hall, Stratford Road, Nash**

*John Hamilton  
Clerk to Nash Parish Council  
3/1/2019*

**AGENDA**

- 1 Apologies for absence.
- 2 To receive any declarations of interest in any matter to be discussed.
- 3 Public Forum – prior to (or after) the meeting there will be if required 10 minutes public question time.
- 4 To approve as a correct record the Minutes of the Parish Council meeting held on 15/11/2018.
- 5 To consider any matters arising from those Minutes not listed elsewhere on the Agenda:
- 6 Finance
  1. To approve the payment (and the signing of any cheques) for the following items of expenditure:

	Payee		Details	Amount £
Nov	12 Walker Grounds Care	e/tronic	October grass	400.00
Nov	12 e.on	e/tronic	September electricity	29.57
Nov	12 Blackwell Gdn Svs	e/tronic	October grass	161.71
Dec	6 e.on	e/tronic	Nov & Dec electricity	60.13
Dec	6 J.Hamilton	e/tronic	quarterly salary	586.98
Dec	6 HMRC	e/tronic	Tax on salary	374.80
Dec	6 SLCC	e/tronic	Annual membership	89.00
Jan	10 J.Hamilton	e/tronic	Office expenditure	35.25

2. To consider the report on the current financial position (report attached).
- 7 To consider matters around the village with financial implications:
  - 1) Village pond.
  - 2) Hedge cutting.
  - 3) Proposal to plant trees on the bank adjacent to Winslow Rd.
  - 4) Grass cutting arrangements.
  - 5) Painting of benches and noticeboards.
- 8 To consider the budget paper (circulated) and set the Precept for the 2019/2020 financial year.
- 9 Planning
  - 1) New Applications: None.
  - 2) To consider the position on the proposed Nash Neighbourhood Plan.

3) To consider any other planning matters affecting Nash:

- Nash Park.
- Residents making planning comments.

**10** Further matters around the village – the use of fireworks and complaint received.

**11** North Bucks PPC.

**12** Buckinghamshire County Council.

**13** Buckingham Local Area Forum.

**14** Aylesbury Vale District Council.

**15** Dates of next meetings: 21 March, APM and APCM 8 May, 18 July, 19 September and 21 November. All on a Thursday apart from 8 May which is a Wednesday.

**16** Any urgent matters for reporting and noting.

## Financial Report

Please refer to the Excel spreadsheet which shows the three bank account balances, details of income and expenditure and budget figures for each category of expenditure.

### Details of Clerk's expenditure on behalf of the Council

Matter	Amount £
Printing paper x3	8.25
Envelopes 1.50	1.50
Postage	2.50
Stamps 1 <sup>st</sup> class x 2	16.04
Stamps 2 <sup>nd</sup> class x 1	6.96
	35.25